**ROUND MOUNTAIN WATER AND SANITATION**

**BOARD OF DIRECTORS SPECIAL MEETING**

**Monday, November 6, 2023 at 2:00 p.m.**

**2:00 p.m. – 3rd Street Gallery Building Conference Room**

**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Public input for those not on the agenda will be limited to 3 minutes.**

**BUDGET AND RATE INCREASE DISCUSSION and FINALIZATION OF PUBLIC PRESENTATION**

**Adjourn**